



# **HAWERA COMMUNITY BOARD AGENDA**

## **ORDINARY MEETING**

Date: **Monday 27 April 2009**

Time: **4.00 pm**

Venue: **Council Chamber  
Administration Building  
Albion Street  
Hawera**

## **HAWERA COMMUNITY BOARD MEMBERS**

Councillor Johnson (Chairperson)  
Colin Greaves  
Fiona Hicks  
Kelly Judkins  
Fred Kumeroa

## **DISTRIBUTION LIST**

Mayor  
Hawera Community Board Members  
Councillors Beccard, Bourke, Powell and Rangiwahia

Chief Executive  
Group Manager Community Services and Development  
Group Manager Engineering Services  
Group Manager Environment and Information Services  
Communications Manager  
Community Development Manager  
Planning Manager  
Community Development Advisor – Hawera  
Support Services Supervisor  
Records

## **PUBLIC COPIES**

Hawera Administration Building  
Hawera LibraryPlus

Public (2)

Taranaki Newspapers Ltd  
Brian Vickery

## **FOR MORE INFORMATION CONTACT**

Shannon Cox  
Support Services Manager

Phone 0800 111 323  
Fax [06] 278 8757

Next Meeting Date  
Closing Date for Request for Items (Elected Members)

Monday 8 June, 2009  
Thursday 25 May, 2009

## **SOUTH TARANAKI DISTRICT COUNCIL**

**A meeting of the Hawera Community Board will be held in the Council Chamber, Albion Street, Hawera on Monday 27 April 2009, commencing at 4.00 pm.**

### **A G E N D A**

#### **PART ONE – ITEMS REQUIRING DECISIONS**

1. **APOLOGIES**
2. **OPEN FORUM**
  - (a) **Mr Gerard Langford, Communications Manager**
    - (i) Proposed Ten Year Plan Presentation
  - (b) **Mr Des Paulsen, Taranaki Regional Council**
    - (i) Regional Civil Defence
3. **CONFIRMATION OF MINUTES**
  - (a) **Minutes of Ordinary Meeting held 23 March 2009** – attached. See page 1.
4. **ADOPTION OF AGENDA**

This is to formally adopt the information contained within the agenda.

#### **PART TWO – ITEMS FOR INFORMATION**

1. **Matters Referred**
  - (a) List Printed on 16 April 2009 – attached. See page 8.
2. **Community Development Team Leader**
  - (a) Community Development Activity Report – attached. See page 10.
  - (b) Hawera Facilities Usage Report – attached. See page 17.
3. **Community Funding Advisor**
  - (a) Council and Local Discretionary Funding Update – Hawera – attached. See page 23.
- 4.. **District Librarian**
  - (a) District LibraryPlus Report March 2009 – attached. See page 26.